

07/14

## MONTHLY TIME REPORT CARD

## MISSOURI VALLEY LINE CONSTRUCTORS APPRENTICESHIP

1600 E. Iowa Ave. - Indianola, Iowa 50125

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NAME: \_\_\_\_\_ THESE HOURS ARE FOR THE MONTH OF: \_\_\_\_\_ Year: \_\_\_\_\_ L.U.: \_\_\_\_\_  
 (Print Clearly)

| Day | Contractor | Fault Locating<br>Cable Testing | Risers and<br>Overhead<br>Connections | Switching<br>Grounding | Rubber Kits<br>and<br>Tape Splicing | Manhole<br>Work | Lead<br>Splicing | Other | Explanation |
|-----|------------|---------------------------------|---------------------------------------|------------------------|-------------------------------------|-----------------|------------------|-------|-------------|
| 1   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 2   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 3   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 4   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 5   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 6   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 7   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 8   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 9   |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 10  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 11  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 12  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 13  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 14  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 15  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 16  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 17  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 18  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 19  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 20  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 21  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 22  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 23  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 24  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 25  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 26  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 27  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 28  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 29  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 30  |            |                                 |                                       |                        |                                     |                 |                  |       |             |
| 31  |            |                                 |                                       |                        |                                     |                 |                  |       |             |

Note: Technicians must keep a daily log detailing the hours claimed. You may be asked to provide the details to support the hours submitted.

Technician Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 State: \_\_\_\_\_ County: \_\_\_\_\_

Contractor: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

Foreman Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Foreman Print Name: \_\_\_\_\_

Foreman Contact Number: \_\_\_\_\_

Contractor: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

Foreman Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Foreman Print Name: \_\_\_\_\_

Foreman Contact Number: \_\_\_\_\_

Cable Splicing Technician Name: \_\_\_\_\_ Step: \_\_\_\_\_ Home Local: \_\_\_\_\_

Working Location: \_\_\_\_\_

Employer: \_\_\_\_\_ Foreman: \_\_\_\_\_ Phone: \_\_\_\_\_

General Foreman: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**Please fill in the appropriate grade for each question below.**

**Grading Key:      A=Outstanding      B=Above Average      C=Satisfactory      D=Unsatisfactory**

|                                                                    |       |
|--------------------------------------------------------------------|-------|
| Shows up on time and prepared to work?                             | _____ |
| Plans work in an efficient manner prior to starting the task?      | _____ |
| Anticipates the tools and materials required to complete the task? | _____ |
| Anticipates issues which could arise during the task?              | _____ |
| Checks completed work on their own?                                | _____ |
| Uses time effectively and is productive?                           | _____ |
| Seeks to improve skills?                                           | _____ |
| Has a positive attitude regardless of tasks?                       | _____ |
| Respectful to others?                                              | _____ |
| Produces quality work?                                             | _____ |
| Retains knowledge and applies to future tasks?                     | _____ |
| Possesses good communication skills?                               | _____ |
| Listens and follows directions?                                    | _____ |
| Does the technician ask questions during tailboards?               | _____ |
| Has the ability to solve problems?                                 | _____ |
| Works in a safe manner?                                            | _____ |
| Skills match step level?                                           | _____ |
| Keeps track of/takes care of tools and equipment?                  | _____ |

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What type of work has the Technician performed while under your supervision?: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is one thing this Technician needs to work on for next month's evaluation? \_\_\_\_\_  
\_\_\_\_\_

Did you discuss this evaluation with the technician? Yes No (Circle)

If yes, technician signature \_\_\_\_\_ Date: \_\_\_\_\_

Foreman's signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### FOREMAN'S RESPONSIBILITY

- Review and certify the number of hours listed on the front of this report were actually worked, and sign in the space provided.
- Complete the above Monthly Technician Evaluation Report honestly and offer guidance where needed to the Technician.

Please contact Matt Poutre at Missouri Valley JATC with questions or concerns. Office: 515-961-5062  
Cell: 515-505-0842 Email: [mpoutre@movalleyjatc.org](mailto:mpoutre@movalleyjatc.org)

06/2021